

SCORE	_____
1 point per question, unless marked otherwise	39

Name _____

Date _____

Hour _____

Chapter 16 Quiz: Holy Orders

1. What are the Matter and Form of the Sacrament of Holy Orders? [2 points]
Matter Form

2. Bishops trace their ministerial authority back to the Apostles through _____.

3. What are the names of the offices or levels of the Sacrament of Holy Orders? [3 points]

True or False

4. _____ Jesus instituted the Sacrament of Holy Orders at the Last Supper when he told his Apostles, "Do this in remembrance of me."
5. _____ The Church teaches that priests are to be served by the laypeople.
6. _____ The bishop has the highest or fullest level of the Sacrament of Holy Orders.
7. _____ If there is no bishop around, three or more priests may ordain a man to the priesthood with the consent of the community.
8. _____ Only one bishop is needed to ordain a priest or a deacon.
9. _____ Since a bishop becomes a member of the college of bishops, it is necessary for several bishops to be present at his ordination so that this is clearly symbolized.
10. _____ A priest, once validly ordained, is free to roam the world and exercise his ministry as a priest wherever he wants.
11. _____ All the baptized participate in the priesthood of Jesus through their baptism.
12. _____ One of the main differences between deacons and priests is that deacons cannot hear confessions or consecrate the Eucharist.
13. _____ While deacons and priests are called to Holy Orders by the bishop, bishops are called by the pope.

Below, put a "B" in front of the ministries a bishop may perform, a "P" in front of those a priest may perform and a "D" in front of those a deacon may perform. Some will two or three answers.

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|-----------------------------------|--|
| 14. _____ Baptize | 20. _____ Ordain a deacon |
| 15. _____ Hear Confessions | 21. _____ Ordain a bishop |
| 16. _____ Anoint the Sick | 22. _____ Preside at a funeral Mass |
| 17. _____ Read the Gospel at Mass | 23. _____ Distribute Communion at Mass |
| 18. _____ Administer Confirmation | 24. _____ Witness a Marriage Outside of Mass |
| 19. _____ Ordain a priest | |

From the Vocabulary Section

Match the following words with their definitions.

- | | | |
|-------------------------|-------------------|--------------------|
| _____ Bishop | _____ Priest | _____ Celibacy |
| _____ Chastity | _____ Deacon | _____ Diocese |
| _____ Episcopal College | _____ Holy Orders | _____ Obedience |
| _____ Ordination | _____ Poverty | _____ Presbyterate |

25. All bishops in communion with the pope.
26. The third degree of the hierarchy of the Sacrament of Holy Orders, ordained not to the priesthood but to ministry and service.
27. A member of the college of the presbyterium dedicated to assist his bishop in the service of the People of God.
28. The Rite of the Sacrament of Holy Orders by which the bishop, through the imposition of hands and the prayer of consecration confers the order of bishop, priest or deacon to exercise a sacred power from Christ on behalf of the Church.
29. The state or condition of those who have chosen to remain unmarried for the sake of the kingdom of God in order to give themselves entirely to God and to the service of his People.
30. A particular church, a community of the faithful in communion of faith and sacraments whose bishop has been ordained in Apostolic succession.
31. The condition of want experienced by those who are poor, whom Christ called blessed and for whom he has a special love.
32. The submission to the authority of God which requires everyone to abide by divine law. Priests must abide by the decisions of their bishops and religious superiors as well as by church law.
33. One of three degrees of the Sacrament of Holy Orders. The other two are the diaconate and episcopacy.

34. One who has received the fullness of the Sacrament of Holy Orders, making him a member of the episcopal college and successor of the Apostles.
35. The moral virtue which provides for the successful integration of sexuality within the person leading to inner unity and spiritual being.
36. The Sacrament of Apostolic Ministry by which the mission entrusted by Christ to his Apostles continues to be exercised in the Church through the laying on of hands, which leaves a sacramental character on the soul.